



World Headquarters  
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520 620 9313  
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# 49<sup>th</sup> Annual Sportsmen's Convention

Las Vegas, Nevada, February 3 - 6, 2021

*Automatic Payment Authorization Form*

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COMPANY NAME \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE OR PROVINCE/ZIP OR POSTAL CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

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I authorize SCI Exhibits Department to process 25% of my total booth balance for the 49th Annual Sportsmen's Convention on the dates listed utilizing the credit card ending in \_\_\_\_\_ (last 4 digits) that is on file in my Exhibitor Account. I understand that this authorization will remain in effect until I cancel it in writing. If the payment dates fall on a weekend or holiday, I understand that the payments may be executed on the next business day.

**Payment Dates:** *August 3, 2020 | September 3, 2020 | October 5, 2020 (remaining/final balance)*

*I authorize SCI Exhibits Department to process payments*

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_